

**E.J. Brewer Marine Corps Leage**  
**2025 Scholarship**  
**Information, Criteria & Requirements**

1. Amount - Three scholarship opportunities – 1<sup>st</sup> \$2000, 2<sup>nd</sup> \$1500, 3<sup>rd</sup> \$1000
  - a. Half will be awarded in July, at Family Picnic Eldridge Park
  - b. Second Half will be awarded upon successful completion of first semester and enrollment in second semester with cumulative average of 3.00.
  - c. It is the scholarship winner's responsibility to request the remaining portion of scholarship after completion of first semester.
  
2. Applicants must:
  - a. Reside in Chemung County and receive a GED or Home School equivalent of a GED in 2025  
- OR -
  - b. Graduate from a high school or certified trade school (BOCES) in Chemung County.
  
3. Applicant must attend
  - a. A two- or four-year college or university after completing High School Diploma requirements in 2025  
- OR -
  - b. Certified Trade School in 2025.
  
4. Application will be completed in full and included applicant's and parent permission for members of the E.J. Brewer Detachment to make inquiries concerning the information presented on the application.
  
5. Deadline for students to submit applications: **15 May 2025**.
  
6. Award of scholarship is not solely based on the applicant's academics, but a review of the application and the applicant's involvement within the community.
  
7. The scholarship winner will be announced on 15 June 2025.
  
8. Applications can be found on the E. J. Brewer Marine Corps League web site: [ejbrewermarines.com](http://ejbrewermarines.com).
  
9. Questions can be referred to Joe Sabatini (607) 232.2471

**E. J. Brewer Detachment  
Marine Corps League  
Scholarship Application 2025**

**Section One - Personal Information**

**Applicants' Name:** Last, First, Middle

**Permanent Address**

**Mailing Address if different**

**Applicant's e-mail**

**Applicant's cell phone if applicable**

**Applicant's Home Phone**

**Applicant's Parent(s) / Guardian(s) Names**

**Parents' address, if different from applicant's**

**Parents' phone number**

**Parents' e-mail**

**Applicant's High School**

**Applicant's Guidance Counselor**

**Section Two - Academic Information**

**Copy of**

**Name of College(s) / Universities to which applicant has applied**

**Anticipated Major(s)**

**E. J. Brewer Detachment  
Marine Corps League  
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**Section Three – Activities and Interests**

- A List briefly and describe your high school extracurricular activities (e.g. memberships in organizations, athletics, etc. with dates of involvement.
- B. List briefly and describe your high school volunteer activities, etc. with dates of involvement.
- C List briefly and describe your high school honors or academic awards (e.g. scholarly activities).
- D. List briefly and describe any work experiences with dates of involvement.

**Section Four – Essay**

On a separate but attached document, at least five hundred (500) words doubled spaced using Times New Rome Font size 12.

- What it means to be an American citizen

**Section Five – Miscellaneous**

Where did you hear about the E.J. Brewer Detachment Marine Corps League Scholarship

Guidance Office

Newspaper

Web Site

Other

Are you an American citizen:             Yes    No

**E. J. Brewer Detachment  
Marine Corps League  
Scholarship Application 2025**

**Were any members of your family members of the United States Marine Corps:**

Yes  No

**If yes, provide names:**

**Are any members of your family members of the E.J. Brewer attachment of the MCL?**

Yes  No

**If yes provide names:**

**Do you or any members of your family know a member of the E.J. Brewer attachment of the MCL?**

Yes  No

**If yes, provide names:**

**Please note any unusual family or personal circumstances that warrant attention:**

**I hereby affirm that the information is true and correct to the best of my knowledge.**

**I hereby authorize the E.J. Brewer Marine Corps League 2025 Scholarship Selection Committee to contact school officials, or any persons mentioned or referred to in this application concerning this applicant / application and essay.**

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Parent's / Guardian's Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Date

**Application Checklist ✓ Check each box after completion.**

The application must be submitted with:

A high school transcript documenting the student's GPA for grades 9-11

An essay response

The applicant and his/her parent or guardian must complete the Release Authorization on the last page of the application form.