**Section One - Personal Information**

**Applicants’ Name:** Last, First, Middle

Click here to enter text..

**Permanent Address**

Click here to enter text.

**Mailing Address if different**

Click here to enter text.

**Applicant’s e-mail** Click here to enter text.

**Applicant’s cell phone if applicable**

**Applicant’s Home Phone** Click here to enter text.

**Applicant’s Parent(s) / Guardian(s) Names** Click here to enter text.

**Parents’ address, if different from applicant’s**

Click here to enter text.

**Parents’ phone number** Click here to enter text.

**Parents’ e-mail** Click here to enter text.

**Applicant’s High School** Click here to enter text.

**Applicant’s Guidance Counselor** Click here to enter text.

**Section Two - Academic Information**

**Name of College(s) / Universities to which applicant has applied**

Click here to enter text.

**Anticipated Major(s)**

Click here to enter text.

**Section Three – Activities and Interests**

A **List briefly and describe your high school extracurricular activities (e.g. memberships in organizations, athletics, etc. with dates of involvement.**

Click here to enter text.

B. **List briefly and describe your high school volunteer activities, etc. with dates of involvement.**

Click here to enter text. Click here to enter text.

C **List briefly and describe your high school honors or academic awards (e.g. scholarly activities).**

Click here to enter text.

D. **List briefly and describe any work experiences with dates of involvement.**

Click here to enter text.

**Section Four – Essay**

**On a separate but attached document, at least five hundred (500) word doubled spaced.**

* **What it means to be an American citizen**

**Section Five – Miscellaneous**

**Where did you hear about the John Titus E.J. Brewer Detachment Marine Corps League Scholarship?**

* ☐ Guidance Office
* ☐ Newspaper
* ☐ Web Site
* ☐ Other

**Are you an American citizen?**  ☐ Yes ☐ No

**Were any members of your family members of the United States Marine Corps?**

☐ Yes ☐ No

**If yes, provide names**. Click here to enter text.

**Are any members of your family members of the E.J. Brewer attachment of the MCL?**

☐ Yes ☐ No

**If yes provide names.** Click here to enter text.

**Do you or any members of your family know a member of the E.J. Brewer attachment of the MCL?**

☐ Yes ☐ No

**If yes, provide names**. Click here to enter text.

**Please note any unusual family or personal circumstances that warrant attention.**

Click here to enter text.

**I hereby affirm that the information is true and correct to the best of my knowledge.**

**I hereby authorize the E.J. Brewer Marine Corps League 2023 Scholarship Selection Committee to contact school officials, or any persons mentioned or referred to in this application concerning this applicant / application and essay.**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Applicant’s Signature Parent’s / Guardian’s Signature

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date Date